HORIZON HEALTH FINANCIAL ASSISTANCE APPLICATION

Important: YOU MAY BE ABLE TO RECEIVE FREE OR DISCOUNTED CARE:

Completing this application will help Horizon Health determine if you can receive free or discounted services, or if you might qualify for other public programs that can help pay for your healthcare. Please submit this application to the hospital. IF YOU ARE UNINSURED, A SOCIAL SECURITY NUMBER IS NOT REQUIRED TO QUALIFY FOR FREE OR DISCOUNTED CARE. However, a Social Security Number is required for some public programs, including Medicaid. Providing a Social Security Number is not required but will help the hospital determine whether you qualify for any public programs. Financial Assistance is available to residents of our service area in Illinois.*

Please complete this application and submit to apply for free or discounted care. Completed applications can be submitted as follows:

- In person to the Financial Assistance Coordinator at Horizon Health, 721 E Court St, Paris, IL 61944
- Online by visiting myhorizonhealth.org
- By fax to 217-465-4246 Attn: Financial Assistance Coordinator
- By mail to: Horizon Health, Attn: Financial Assistance Coordinator, 721 E Court St, Paris, IL 61944

If you have any questions or concerns, please contact the Financial Assistance Coordinator at 217-466-4257.

Patient acknowledges that he or she has made a good faith effort to provide all information requested in the application to assist the hospital in determining whether the patient is eligible for financial assistance.

OPTIONAL: In accordance with the Illinois Hospital Uninsured Patient Discount Act, we are required to ask the following. Completion is optional. Responses or nonresponses will not have any impact on the outcome of the application.

| RACE:White _ | Black o | r African An | nericanAsian_ | Other | | |
|---------------------|---------|--------------|---------------|-------|--|--|
| ETHNICITY: | _Non-Hi | spanic | Hispanic | | | |
| Gender at birth: | _Male | _Female | | | | |
| Preferred Gender: | Male | Female | | | | |
| PREFERRED LANGUAGE: | | | | | | |

ANNUAL FAMILY INCOME 2024

| Discount Level* | 100% | 90% | 80% | 70% | 60% | 50% |
|-----------------|--------|--------|---------|---------|---------|---------|
| Family Size | | | | | | |
| 1 | 22,590 | 25,602 | 28,614 | 31,626 | 34,638 | 37,650 |
| 2 | 30,660 | 34,748 | 38,836 | 42,924 | 47,012 | 51,100 |
| 3 | 38,730 | 43,894 | 49,058 | 54,222 | 59,386 | 64,550 |
| 4 | 46,800 | 53,040 | 59,280 | 65,520 | 71,760 | 78,000 |
| 5 | 54,870 | 62,186 | 69,502 | 76,818 | 84,134 | 91,450 |
| 6 | 62,940 | 71,332 | 79,724 | 88,116 | 96,508 | 104,900 |
| 7 | 71,010 | 80,478 | 89,946 | 99,414 | 108,882 | 118,350 |
| 8 | 79,080 | 89,624 | 100,168 | 110,712 | 121,256 | 131,800 |
| Each Additional | 8,070 | 9,146 | 10,222 | 11,298 | 12,374 | 13,450 |

Example 1: Family of 4 with an income level of \$30,000 qualifies for 100% discount. Example 2: Family of 2 with an income level of \$32,500 qualifies for 90% discount.

*Our service area includes all of Edgar and Clark County, and the following zip codes in the surrounding area: 61930, 61942, 61912, 61943, 61920 (Bushton and Rardin) only, 61846, 61850, 61870, 61810, 61817, 61833, 61841, 61844, 61857, 61858, 61883, 61876. If you do not reside in our service area, please contact other hospitals in your area to inquire about their assistance programs.

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| | Applicant's Name | | | | DOB | | |
|---------------|--|--|------------------------------|---|--|------------------------------|--------------------------------|
| | Applicant's Address | Phone#et/PO Box City State Zip code | | | | | |
| | Street/PO Box | City | State | Zip code | | | |
| | Employer: | | F | How long? | Ful | l-time | Part-time |
| | How often paid (Please circle) weekly | • | • | • | • | • | |
| | Primary Insurance Name: | | | _Secondary Insu | rance Name:_ | | |
| | Marital Status: Single Married | Divorced | Widowe | d Separated | | | |
| | Spouse's Name | | | | _DOB | P | hone# |
| | Employer: | | | _How long? | I | Full-time | ePart-time |
| | How often paid (Please circle) weekly | bi-weekly | monthly | twice monthly | other (please | explain |) |
| | Primary Insurance Name: | | | _Secondary Insur | rance Name:_ | | |
| | Number of persons in household include | d on your tax r | eturn: | | | | |
| | If dependents are listed, provide proof o | f family size w | ith a copy | of the most recen | nt tax return. | | |
| | Dependents name: | | DOB: | | | | |
| | Dependents name: | | DOB: | | | | |
| | Has anyone in your household ever served in the military or as a first responder, past or present? Y N | | | | | | |
| | Do you have any outstanding Horizon Health EMS (Ambulance) bills? Y N | | | | | | |
| | Documentation to be provided along with the completed application: | | | | | | |
| 0 | Bank statements: Three most recent be | ank statements | (all pages) | from all account | s including sa | vings. | |
| | AND all of the | e following th | <mark>iat are ap</mark> | <mark>plicable:</mark> | | | |
| 0 | Applicant and spouses' wages: Most r | ecent check stu | ıb(s). Last | 13 if paid weekl | y; 7 if paid biv | weekly. | |
| 0 | Social Security/Disability/Pensions: Copy of benefit sheet showing monthly amount received. | | | | | | |
| 0 | Alimony/child support: Copy of court order showing the monthly amount received (or paid). | | | | | | |
| 0 | Farm or Self-employment income: Complete copy of tax returns including W2's if applicable. | | | | | | |
| 0 | <u>Unemployment/Workers compensation</u> : Copy of weekly benefit amount form showing last day worked and gross | | | | | | |
| | benefit amount. | | | | | | |
| 0 | Public Assistance (cash or food stamps | s): Copy of no | tice from N | Medicaid showing | g amount rece | ived. | |
| 0 | No Income: A signed letter from family | or friends exp | olaining any | money or help | they give you | to make | ends meet. |
| Cer | tification: | | | | | | |
| eligi to v | rtify that the information in this application is true an lible to help pay for this hospital bill. I understand that erify the accuracy of the information provided in this financial assistance, any financial assistance granted to | t the information papplication. I unde | rovided may lerstand that if | pe verified by the hosp I knowingly provide | oital, and I authoriuntrue information | ize the hosp n in this ap | pital to contact third parties |
| | Applicant's Signature: | | Spou | se: | | D | ate: |